



102 South Main Street • Yerington • Nevada • 89447  
PHONE: 775 463-3511 Website: www.yerington.net Fax: 775 463-2284  
The City of Yerington is an Equal Opportunity Provider

---

YERINGTON CITY COUNCIL  
MEETING AGENDA  
March 11, 2019 – 10:00 A.M. - CITY HALL

1. Meeting called to order, roll call reported and Pledge of Allegiance.
2. For Possible Action: Review and Approval of Agenda.  
NOTICE RE: NRS 237: When the City Council approves this agenda, it also approves a motion ratifying staff action taken pursuant to NRS 237.030 *et seq.* with respect to items on this agenda, and determines that each matter on this agenda for which a Business Impact Statement has been prepared does impose a direct and significant economic burden on a business or directly restrict the formation, operation or expansion of a business; and that each matter which is on this agenda for which a Business Impact Statement has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business.  
  
Public Comment on any item not on this agenda, and pertinent to the City Council, will be received during the Public Participation/Comment portion of this meeting. The presiding officer will invite public comment pertaining to those matters on this agenda during the council's consideration of each individual matter, and before action, if any, is taken. Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding officer.
3. For Possible Action: Approve the Minutes of the February 25, 2019 Regular Meeting.
4. For Possible Action: Approval of New, Renewal, Change of Location and Name Change Business License Applications.
  - A. AQ&B, LLC, Set up and Tear Down of Mobile Homes, 5470 Sidehill Drive, Sun Valley CA, 89433 - Mobile-New
  - B. Kathleen Kilbourne, Internet, 203 S. Center Street Yerington NV 89447-New
5. For Possible Action: Approval of a Direct Agreement Among the City of Yerington (the "Contracting Party") and Nevada Copper, Inc. a Corporation Incorporated under the Laws of the State of Nevada (the "Borrower"), and KfW IPEX-Bank GmbH, as Collateral Agent (together with its Successors, Designees and Assigns in such Capacity, the "Collateral Agent") to Grant Successor Interests to KfW IPEX-Bank GmbH on the NCI-City Water.
6. For Possible Action: Approval to Add a Social Media Policy to the Personnel Policy Manuel.
7. For Possible Action: Review Bills Previously Submitted for Payment.

8. Public Participation/Comments: Public comments(s) shall not be restricted based on content or view point – No action will be taken.
9. Department Reports, City Manager Report and Council Comments - No action will be taken.

Copies of all documents discussed herein may be attained at City Hall, 102 S. Main Street, Yerington, Nevada 89447.

This is a tentative schedule for the meeting. The presiding officer reserves the right to take items in a different order to accomplish business in the most efficient manner, and may combine two or more agenda items for consideration. Items may be removed from this agenda or delayed for later discussion.

**NOTICE TO PERSONS WITH DISABILITIES:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Administrative Director/Interim City Clerk at 463-3511 in advance so that arrangements may be made.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Mail your completed complaint form or letter to the U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410; or fax to (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

I, Sheema D. Shaw, do hereby certify that the foregoing agenda was duly posted March 6, 2019 at the following locations:

Yerington City Hall, Yerington Post Office, Lyon County Court House, Lyon County Administrative Complex.

For questions or supporting materials regarding this agenda, please contact Sheema D. Shaw at (775) 463-3511.

  
\_\_\_\_\_  
Administrative Director/Interim City Clerk