



102 South Main Street • Yerington • Nevada • 89447  
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The City of Yerington is an Equal Opportunity Provider

YERINGTON CITY COUNCIL  
MEETING AGENDA

September 23, 2019 – 10:00 A.M. - CITY HALL

1. Meeting called to order, roll call reported and Pledge of Allegiance.
2. Public Participation/Comments: Public comments(s) shall not be restricted based on content or viewpoint – No action will be taken.  
Public Comment on any item not on this agenda, and pertinent to the City Council, will be received during the Public Participation/Comment portion of this meeting. The presiding officer will invite public comment pertaining to those matters on this agenda during the council's consideration of each individual matter, and before action, if any, is taken. Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding officer.
3. For Possible Action: Review and Approval of Agenda.  
NOTICE RE: NRS 237: When the City Council approves this agenda, it also approves a motion ratifying staff action taken pursuant to NRS 237.030 *et seq.* with respect to items on this agenda, and determines that each matter on this agenda for which a Business Impact Statement has been prepared does impose a direct and significant economic burden on a business or directly restrict the formation, operation or expansion of a business; and that each matter which is on this agenda for which a Business Impact Statement has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business.  
  
Public Comment on any item not on this agenda, and pertinent to the City Council, will be received during the Public Participation/Comment portion of this meeting. The presiding officer will invite public comment pertaining to those matters on this agenda during the council's consideration of each individual matter, and before action, if any, is taken. Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding officer.
4. For Possible Action: Approve the Minutes of the September 9, 2019 Regular Meeting.
5. For Possible Action: Approval of New, Renewal and Name Change Business License Applications.
  - A. Regal Pacific Contracting & Compliance, Inc., Fueling Systems Contractor, 40 Airport Way Yerington, NV 89447-New Single Project
  - B. El Mundo Lantino, II LLC, General Merchandise, 20 S. Main St. Yerington, NV 89447- New Location
  - C. Vicki & Matthew Brannan dba Tailgaters Restaurant & Bar, Restaurant/Bar, 517 W. Bridge St. Yerington, NV 89447-Changed Ownership
  - D. Sylvia's Quilter's Quarters, LLC, Retail, 123 W. Bridge St. Yerington, NV 89447-Moved to new location

- E. Flor Torres dba La Oaxaquena, Mexican & Salvadorian Food, 111 W. Goldfield Ave. Yerington, NV 89447-New Mobile Food Truck
  - F. Nevada Drywall, Stucco & Stone, Inc., Construction/Subcontractor, 850 Maestro Dr. Ste 100 Reno, NV 89511-New Mobile
  - G. Shelley Lee Waldaias, Professional Counseling, 607 Sandy Ave. Yerington, NV 89447-New
  - H. Gene Aalbu dba Variety Building Systems, Contractor, P. O. Box 70034 Reno, NV 89570-New Mobile
  - I. Wearin Brush Cutting & Tractor Service, LLC, Brush Cutting/Land Clearing, 16 E. Lemos Lane Yerington, NV 89447-New
6. For Possible Action: Revoke Business License Due to Non-Payment for 2<sup>nd</sup> Quarter April – June 2019.
    - A. AQ&B, LLC 5470 Sidehill Dr. Sun Valley, NV 89433
  7. For Possible Action: Recommendation from the Yerington Planning Commission to Approve a Special Use Permit. The Applicant Intends to Extract CDB Oil from Hemp at 103 McLeod Street, APN 001-541-08.
  8. For Discussion only: Presentation by Amy Miller, Business Support Manager for the North Nevada Development District (NNDA) on Current Activities.
  9. For Possible Action: Recommendation to Council to Donate/Sale a Surplus Vehicle to the Yerington Food Pantry.
  10. For Possible Action: Consideration of a Salary Increase for City Manager Robert Switzer in Recognition of Significant Accomplishments since Appointment.
  11. For Possible Action: Review Bills Previously Submitted for Payment.
  12. Public Participation/Comments: Public comments(s) shall not be restricted based on content or view point – No action will be taken.
  13. Department Reports and City Manager Report - No action will be taken.

Copies of all documents discussed herein may be attained at City Hall, 102 S. Main Street, Yerington, Nevada 89447.

This is a tentative schedule for the meeting. The presiding officer reserves the right to take items in a different order to accomplish business in the most efficient manner, and may combine two or more agenda items for consideration. Items may be removed from this agenda or delayed for later discussion.

**NOTICE TO PERSONS WITH DISABILITIES:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Administrative Director/Interim City Clerk at 463-3511 in advance so that arrangements may be made.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Mail your completed complaint form or letter to the U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410; or fax to (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

I, Sheema D. Shaw, do hereby certify that the foregoing agenda was duly posted September 18, 2019 at the following locations:

Yerington City Hall, Yerington Post Office, Lyon County Court House, Lyon County Administrative Complex.

For questions or supporting materials regarding this agenda, please contact Sheema D. Shaw at (775) 463-3511.

  
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Administrative Director/Interim City Clerk