



102 South Main Street • Yerington • Nevada • 89447
PHONE: 775 463-3511 Website: www.yerington.net FAX: 775 463-2284
The City of Yerington is an Equal Opportunity Provider

YERINGTON CITY COUNCIL
MEETING AGENDA

October 28, 2019 – 10:00 A.M. - CITY HALL

1. Meeting called to order, roll call reported and Pledge of Allegiance.
2. Public Participation/Comments: Public comments(s) shall not be restricted based on content or view point – No action will be taken
Public Comment on any item not on this agenda, and pertinent to the City Council, will be received during the Public Participation/Comment portion of this meeting. The presiding officer will invite public comment pertaining to those matters on this agenda during the council's consideration of each individual matter, and before action, if any, is taken. Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding officer.
3. For Possible Action: Review and Approval of Agenda.
NOTICE RE: NRS 237: When the City Council approves this agenda, it also approves a motion ratifying staff action taken pursuant to NRS 237.030 *et seq.* with respect to items on this agenda, and determines that each matter on this agenda for which a Business Impact Statement has been prepared does impose a direct and significant economic burden on a business or directly restrict the formation, operation or expansion of a business; and that each matter which is on this agenda for which a Business Impact Statement has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business.

Public Comment on any item not on this agenda, and pertinent to the City Council, will be received during the Public Participation/Comment portion of this meeting. The presiding officer will invite public comment pertaining to those matters on this agenda during the council's consideration of each individual matter, and before action, if any, is taken. Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding officer.
4. For Possible Action: Approve the Minutes of the October 14, 2019 Regular Meeting.
5. For Possible Action: Approval to Pass the Ownership and Responsibility of the Digital Reader Board, Located at the Intersection of Goldfield and Main Street, to the Yerington Chamber of Commerce.
6. For Possible Action: Approval to Renew a Lease Agreement with Walker River Irrigation District for the Property at the Intersection of Goldfield and Main Street for the Digital Reader Board Sign.
7. For Possible Action: Re-Align the Mayor's Committees to: Administrative Committee, Public Safety Committee and Public Works Committee.
8. For Possible Action: Parcel Map Application, James Collins has Submitted a Parcel Map Application to Divide APN 001-032-04 into Two Parcels at 514 N. Oregon Street.

9. For Possible Action: Approve Amendment #3 for Additional Professional Services by Farr West Engineering for the City of Yerington Water Rehabilitation Project.
10. For Possible Action: Approve Amendment #3 for Additional Professional Services by Farr West Engineering for the City of Yerington Sewer Rehabilitation Project.
11. For Possible Action: Approval to Withdraw a CD for \$86,498.02 with Financial Horizons and Adding the funds into the Fixed Asset Fund.
12. Possible Action: Approval to Cancel the November 25, 2019 and the December 23, 2019 Council Meetings Due to the Holidays.
13. For Possible Action: Review Bills Previously Submitted for Payment.
14. Public Participation/Comments: Public comments(s) shall not be restricted based on content or view point – No action will be taken.
15. Department Reports and City Manager Report, Council Comments - No action will be taken.

Copies of all documents discussed herein may be attained at City Hall, 102 S. Main Street, Yerington, Nevada 89447.

This is a tentative schedule for the meeting. The presiding officer reserves the right to take items in a different order to accomplish business in the most efficient manner, and may combine two or more agenda items for consideration. Items may be removed from this agenda or delayed for later discussion.

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Administrative Director/Interim City Clerk at 463-3511 in advance so that arrangements may be made.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Mail your completed complaint form or letter to the U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410; or fax to (202) 690-7442 or email at program.intake@usda.gov.

I, Sheema D. Shaw, do hereby certify that the foregoing agenda was duly posted October 22, 2019 at the following locations:

Yerington City Hall, Yerington Post Office, Lyon County Court House, Lyon County Administrative Complex.

For questions or supporting materials regarding this agenda, please contact Sheema D. Shaw at (775) 463-3511.


Administrative Director/Interim City Clerk