



YERINGTON PLANNING COMMISSION

STEVE DOUGLAS, PRESIDENT
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ERIC BODENSTEIN
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YERINGTON PLANNING COMMISSION
MEETING AGENDA
NOVEMBER 18th 2019 at 4:00 PM – CITY HALL

1. Meeting called to order, roll call reported and Pledge of Allegiance.

2. For Possible Action: Review and Approve the Agenda.

NOTICE RE: NRS 237: When the Planning Commission approves this agenda, it also approves a motion ratifying staff action taken pursuant to NRS 237.030 et seq. with respect to items on this agenda, and determines that each matter on this agenda for which a Business Impact Statement has been prepared does impose a direct and significant economic burden on a business or directly restrict the formation, operation or expansion of a business, and each matter which is on this agenda for which a Business Impact Statement has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business. Public Comment on any item not on this agenda, and pertinent to the Planning Commission, will be received during the Public Participation/Comment portion of this meeting. This presiding officer will invite public comment pertaining to those matters on today's agenda during the planning commission's consideration of each individual matter, and before action, if any, is taken. Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted, by the presiding officer.

3. For Possible Action: Approve the Planning Commission Minutes of October 14th, 2019

4. For Possible Action: Election of Planning Commission Officers

5. For Possible Action: Approve appointment of a Planning Commission Secretary

6. For Possible Action: Special Use Permit Application. The applicant, Southern NV Fire Protection/ Blunt Farms, intends to dry and process agricultural hemp at 130 State Route 339, APN 001-451-02.

7. For Possible Action: Special Use Permit Application. Renewal of Existing Special Use Permit for Pony Express Village LLC, APN 001-231-28.

8. Discussion Only: Review of the City's Master Plan

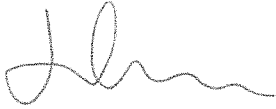
This is a tentative schedule for the meeting. The board reserves the right to take items in a different order to accomplish business in the most efficient manner and they may combine two or more agenda items for consideration. Items may also be removed from this agenda or delayed for later discussion.

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Interim City Clerk at 463-3511 in advance so that arrangements may be conveniently made.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

The City of Yerington is an equal opportunity provider

I, Jesslyna Cochrane, do certify that the foregoing agenda was duly posted November 13th 2019 at the following locations: Yerington City Hall, Yerington Post Office, Lyon County Court House and the Lyon County Administrative Complex. For questions or supporting materials regarding this agenda, please contact Jessy Cochrane at (775) 463-3511.

A handwritten signature in black ink, appearing to read 'Jessy Cochrane', written in a cursive style.

Jessy Cochrane, Planning Commission Secretary