



# YERINGTON PLANNING COMMISSION

STEVE DOUGLAS, PRESIDENT  
ROBERT ARIGONI, VICE PRESIDENT  
TRAVIS CROWDER  
ERIC BODENSTEIN  
JOAN BLAKE  
ELMER BULL  
LACEY PARROTT

YERINGTON PLANNING COMMISSION  
MEETING AGENDA  
DECEMBER 16<sup>th</sup> 2019 at 4:00 PM – CITY HALL

1. Meeting called to order, roll call reported and Pledge of Allegiance.
2. For Possible Action: Review and Approve the Agenda.  
NOTICE RE: NRS 237: When the Planning Commission approves this agenda, it also approves a motion ratifying staff action taken pursuant to NRS 237.030 et seq. with respect to items on this agenda, and determines that each matter on this agenda for which a Business Impact Statement has been prepared does impose a direct and significant economic burden on a business or directly restrict the formation, operation or expansion of a business, and each matter which is on this agenda for which a Business Impact Statement has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business. Public Comment on any item not on this agenda, and pertinent to the Planning Commission, will be received during the Public Participation/Comment portion of this meeting. This presiding officer will invite public comment pertaining to those matters on today's agenda during the planning commission's consideration of each individual matter, and before action, if any, is taken. Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted, by the presiding officer.
3. For Possible Action: Approve the Planning Commission Minutes of November 18th, 2019 meeting.
4. For Possible Action: Change of Land Use (Zone Change) Application. High Sierra Investments, LLC has submitted a change of land use application to change APN 001-094-12 at 234 N Center St. from C1 zoning to RC zoning.
5. For Possible Action: Master Plan Amendment. High Sierra Investments, LLC has submitted a Master Plan Amendment Application to amend APN 001-094-12 at 234 N Center St. from C1 zoning to RC zoning.
6. For Possible Action: Reversion to Acreage. Georgia Busch has submitted a Reversion to Acreage Application to combine APN 001-571-06 and APN 001-571-05 into one parcel.

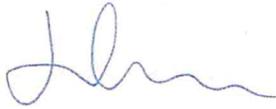
This is a tentative schedule for the meeting. The board reserves the right to take items in a different order to accomplish business in the most efficient manner and they may combine two or more agenda items for consideration. Items may also be removed from this agenda or delayed for later discussion.

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Interim City Clerk at 463-3511 in advance so that arrangements may be conveniently made.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

The City of Yerington is an equal opportunity provider

I, Jesslyna Cochrane, do certify that the foregoing agenda was duly posted December 11<sup>th</sup> 2019 at the following locations: Yerington City Hall, Yerington Post Office, Lyon County Court House and the Lyon County Administrative Complex. For questions or supporting materials regarding this agenda, please contact Jessy Cochrane at (775) 463-3511.

A handwritten signature in blue ink, appearing to read 'Jessy Cochrane', written in a cursive style.

Jessy Cochrane, Planning Commission Secretary