



102 South Main Street • Yerington • Nevada • 89447  
PHONE: 775 463-3511 Website: [www.yerington.net](http://www.yerington.net) Fax: 775 463-2284  
The City of Yerington is an Equal Opportunity Provider

YERINGTON CITY COUNCIL  
MEETING AGENDA  
April 27, 2020 – 10:00 A.M. - CITY HALL

Teleconference/Videoconference at:

Join Zoom Meeting

<https://zoom.us/j/96180559156?pwd=akZTeEI3MUVORHUxcVBJTHdKci94QT09>

Meeting ID: 961 8055 9156

Password:407111

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Dial by your location

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+1 669 900 6833 US (San Jose)  
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Meeting ID: 961 8055 9156

Password: 407111

Find your local number: <https://zoom.us/j/96180559156>

Please call City Hall or email [sheema@yerington.net](mailto:sheema@yerington.net) if you have questions regarding accessing the meeting.

1. Meeting called to order, roll call reported and Pledge of Allegiance.
2. Public Participation/Comments: Public comments(s) shall not be restricted based on content or view point – No action will be taken  
Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. **Comments during Discussion Items will not be accepted from the General Public.** “Section 7.05 of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers”.

3. For Possible Action: Review and Approval of Agenda.  
NOTICE RE: NRS 237: When the City Council approves this agenda, it also approves a motion ratifying staff action taken pursuant to NRS 237.030 *et seq.* with respect to items on this agenda, and determines that each matter on this agenda for which a Business Impact Statement has been prepared does impose a direct and significant economic burden on a business or directly restrict the formation, operation or expansion of a business; and that each matter which is on this agenda for which a Business Impact Statement has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business.
4. For Possible Action: Approval of the Minutes of the April 13, 2020 Regular Meeting.
5. For Possible Action: Approval of New, Renewal and Name Change Business License Applications.
  - A. Shaun S. Egan dba Iron Woman Construction & Environmental Services, LLC dba Iron Woman Nevada Mining Services, Mining Support and Construction Services, 559 W. Silver St. #304 Elko, NV 89801-New Single Project
  - B. Robert Jamsa dba Best Buy Stores, LP, Installation of Home Appliances, 7601 Penn Ave S Richfield, MN 55423-New Single Project
6. For Possible Action: Discussion and Approval to Extend Resolution 2020-01, Declaration of Emergency; item 4, Paid Administrative Leave for Employees Until April 6, 2020 and Item 1, Suspend all Advisory Board Meetings until April 30, 2020 to “Until Governor Steve Sisolak or his Designate has lifted or Modified the State of Emergency for the State of Nevada Due to the Coronavirus”.
7. For Possible Action: Read by Title Ordinance No. 20-01, Bill 420; An Ordinance Amending Title 1 of the Yerington City Code by Adding Thereto Provisions Expressly Allowing Yerington Municipal Court to Conduct Jury Trials in Appropriate Circumstances; Describing Persons Qualified to Act as Jurors; Granting Yerington Municipal Court Authority to Establish Polices and Procedures for Jury Trials; and Providing Other Matters Properly Related Thereto.
8. For Possible Action: Read by Title Ordinance No. 20-02, Bill 421; An Ordinance Amending Title 4, Chapter 4 of the Yerington City Code by Amending and Adding Thereto Provisions Relating to Notice; The Opportunity for a Hearing; Abatement; and Other Matters Properly Related Thereto.
9. For Discussion Only: Discussion on Tentative Budget for Fiscal Year 2020-21.
10. For Possible Action: Review Bills Previously Submitted for Payment.
11. Public Participation/Comments: Public comments(s) shall not be restricted based on content or view point – No action will be taken.
12. Department Reports and City Manager Report, Council Comments - No action will be taken.

Copies of all documents discussed herein may be attained at City Hall, 102 S. Main Street, Yerington, Nevada 89447.

This is a tentative schedule for the meeting. The presiding officer reserves the right to take items in a different order to accomplish business in the most efficient manner, and may combine two or more agenda items for consideration. Items may be removed from this agenda or delayed for later discussion.

**NOTICE TO PERSONS WITH DISABILITIES:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Administrative Director/Interim City Clerk at 463-3511 in advance so that arrangements may be made.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Mail your completed complaint form or letter to the U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410; or fax to (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

I, Robert Switzer, do hereby certify that the foregoing agenda was duly posted April 22, 2020 at the following locations:

Yerington City Hall, Yerington Post Office, Lyon County Court House, Lyon County Administrative Complex.

For questions or supporting materials regarding this agenda, please contact Sheema D. Shaw at (775) 463-3511.



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City Clerk