



102 South Main Street • Yerington • Nevada • 89447
PHONE: 775 463-3511 Website: www.yerington.net FAX: 775 463-2284
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YERINGTON CITY COUNCIL
MEETING AGENDA
MONDAY, MAY 11, 2020-10:00 AM.-CITY HALL

Teleconference/Videoconference at:

Join Zoom Meeting

<https://us02web.zoom.us/j/81022783225?pwd=RUYvRDZTSFpSQ041Zys5UUJQZDhJZz09>

Meeting ID: 810 2278 3225

Password: 007720

One Tap Mobile

+16699006833,,81022783225#,1#00720# US (San Jose)

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Dial by your location

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Meeting ID: 810 2278 3225

Password: 007720

Find your local number: <https://us02web.zoom.us/j/81022783225?pwd=RUYvRDZTSFpSQ041Zys5UUJQZDhJZz09>

Please call City Hall or email sheema@yerington.net if you have questions regarding accessing the meeting.

1. Meeting called to order and roll call reported.
2. Public Participation/Comments: Public comments(s) shall not be restricted based on content or view point – No action will be taken
Public Comment on any item not on this agenda, and pertinent to the City Council, will be received during the Public Participation/Comment portion of this meeting. The presiding officer will invite public comment pertaining to those matters on this agenda during the council's consideration of each individual matter, and before action, if any, is taken. Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding officer.

3. For Possible Action: Review and Approval of Agenda.
NOTICE RE: NRS 237: When the City Council approves this agenda, it also approves a motion ratifying staff action taken pursuant to NRS 237.030 *et seq.* with respect to items on this agenda, and determines that each matter on tonight's agenda for which a Business Impact Statement has been prepared does impose a direct and significant economic burden on a business or directly restrict the formation, operation or expansion of a business, and each matter which is on tonight's agenda for which a Business Impact Statement has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business.
4. For Possible Action: Approval of the Minutes of April 27, 2020 Regular Meeting and May 1, 2020 Special Meeting.
5. For Possible Action: Approval of New, Renewal and Name Change Business License Applications
 - A. Dwight C. Millard dba Millard Realty & Construction Company, Realty & Construction Property Management, 1885 E. Long St. Carson City, NV 89706-New Single Project
 - B. Michael Allen Harrison dba Desert Hills Electric, Inc., Security System Installation & Service, 2136 Kleppe Lane Sparks, NV 89431-New
 - C. Eric Blakey dba Hotwire Electric, LLC, Electrical Contractor, 310 W. Williams Ave Ste. B Fallon, NV 89406-New
 - D. William P. Gates dba Gates Plumbing, Inc., Plumbing Contractor, 30 Strawberry Lane Reno NV 89509-New Single Project
 - E. Todd Perry dba Briggs Electric, Inc., Electrical Contractor, 5111 Convair Dr. Carson City, NV 89706-New
 - F. Esua Aguilar dba Kapra Cleaning, LLC, Janitorial, 3 Palomino Dr. Yerington, NV 89447-Name Change
 - G. Bruce W. Smith dba Capitol Roofing, Inc., Roofing Contractor, 20 Affonso Dr. Mound House, NV 89706-New Single Project
 - H. Mike Thompson dba All Out Patio Solutions, LLC, Construction, 1920 Farm District Rd. Fernley, NV 89408-New Single Project
 - I. Darrin & Natalie Breger dba Berger Hannafin Architecture, LLP, Architecture, 312 W. 3rd St. Carson City, NV 89703-New Single Project
 - J. Howard & Laura Arata dba HTA Plumbing & Mechanical, Inc., Plumbing & Mechanical Contractor, 2049 Pabco Rd. Henderson, NV 89011-New Single Project
6. For Discussion Only: Discussion on Tentative Budget for Fiscal Year 2020-21.
7. For Possible Action: Address the Impact to Local Businesses as a Result of COVID-19 and Governor Sisolak's Directive.

8. For Possible Action: Review Bills Previously Submitted for Payment.
9. Public Participation/Comments: Public comment(s) shall not be restricted based on content or view point – No action will be taken.
10. Department Reports and City Manager Reports, Council Comments – No action will be taken.

This is a tentative schedule for the meeting. The presiding officer reserves the right to take items in a different order to accomplish business in the most efficient manner, and may combine two or more agenda items for consideration. Items may be removed from this agenda or delayed for later discussion.

Copies of all documents discussed herein may be attained at City Hall, 102 S. Main Street, Yerington, Nevada 89447.

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NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Administrative Director/Interim City Clerk at 463-3511 in advance so that arrangements may be made.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Mail your completed complaint form or letter to the U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410; or fax to (202) 690-7442 or email at program.intake@usda.gov.

I, Sheema D. Shaw, do hereby certify that the foregoing agenda was duly posted May 6, 2020 at the following locations:

Yerington City Hall, Yerington Post Office, Lyon County Court House, Lyon County Administrative Complex.

For questions or supporting materials regarding this agenda, please contact Sheema D. Shaw at (775) 463-3511.


Interim City Clerk