



102 South Main Street ♦ Yerington ♦ Nevada ♦ 89447
PHONE: 775 463-3511 Website: www.yerington.net FAX: 775 463-2284
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YERINGTON CITY COUNCIL
MEETING AGENDA
MONDAY OCTOBER 12, 2020-10:00 AM.-CITY HALL

Teleconference/Videoconference at:

Join Zoom Meeting

Topic: City Council Meeting
Time: Oct 12, 2020 10:00 AM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/84712053888?pwd=WlprQjVONVRlZjk1b1JjNEg1ZVJwcz09>

Meeting ID: 847 1205 3888

Passcode: 794866

One tap mobile

+12532158782,,84712053888#,,,,,0#,,794866# US (Tacoma)

+13462487799,,84712053888#,,,,,0#,,794866# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Meeting ID: 847 1205 3888

Passcode: 794866

Find your local number: <https://us02web.zoom.us/j/84712053888?pwd=WlprQjVONVRlZjk1b1JjNEg1ZVJwcz09>

Please call City Hall or email sheema@yerington.net if you have questions regarding accessing the meeting.

1. Meeting called to order and roll call reported.
2. Public Participation/Comments: Public comments(s) shall not be restricted based on content or view point – No action will be taken

Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. **Comments during Discussion Items will not be accepted from the General Public.** “Section 7.05 of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers”.

3. For Possible Action: Review and Approval of Agenda.

NOTICE RE: NRS 237: When the City Council approves this agenda, it also approves a motion ratifying staff action taken pursuant to NRS 237.030 *et seq.* with respect to items on this agenda, and determines that each matter on tonight's agenda for which a Business Impact Statement has been prepared does impose a direct and significant economic burden on a business or directly restrict the formation, operation or expansion of a business, and each matter which is on tonight's agenda for which a Business Impact Statement has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business.

4. For Possible Action: Discussion and Approval of the Minutes of September 28, 2020 Regular Meeting.

5. For Possible Action: Discussion and Approval of New, Renewal and Name Change Business Licenses Applications.

A. Nohemi E. Macias dba Mimi's Beauty Salon, Full Service Beauty Salon, 105A W. Goldfield Ave. Yerington, NV 89447-New (changing from working under her name to owning business)

6. For Possible Action: Discussion and Approval to Revoke Business Licenses Due to Non-Payment for Second QTR April – June 2020.

A. David Neisingh, Tom Ortiz & Gabriel Froymovich dba Extractech, LLC, Industrial Hemp Processing, 103 McLeod St. Yerington, NV 89447

7. For Possible Action: Discussion and Possible Approval for Destruction of City Records in accordance with the State of Nevada Records Retention Schedule (Amended November 21, 2018).

8. For Possible Action: Discussion and Possible Action to Adopt Ordinance 20-03 Bill # 422 - an Ordinance of the City Council of the City of Yerington, Nevada, Authorizing and Directing the Issuance of Interim Debentures, Series 2020 in Anticipation of the Receipt of Proceeds from the Issuance and Sale of Water and Sewer Revenue Bonds of the City to the United States Department of Agriculture; Approving the Form of Certain Documents with Respect to Such Interim Debentures; Ratifying Action Taken

by City Officers Toward the Issuance of Such Interim Debentures; and Providing For Adoption as an Emergency Ordinance.

9. For Possible Action: Discussion and Approval of Bills Previously Submitted for Payment.
10. Public Participation/Comments: Public comments(s) shall not be restricted based on content or view point – No action will be taken.
11. Department Reports and City Manager Reports, Council Comments- No action will be taken.

This is a tentative schedule for the meeting. The presiding officer reserves the right to take items in a different order to accomplish business in the most efficient manner, and may combine two or more agenda items for consideration. Items may be removed from this agenda or delayed for later discussion.

Copies of all documents discussed herein may be attained at City Hall, 102 S. Main Street, Yerington, Nevada 89447.

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NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Administrative Director/Interim City Clerk at 463-3511 in advance so that arrangements may be made.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Mail your completed complaint form or letter to the U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410; or fax to (202) 690-7442 or email at program.intake@usda.gov.

I, Sheema D. Shaw, do hereby certify that the foregoing agenda was duly posted October 7, 2020 at the following locations:

Yerington City Hall, Yerington Post Office, Lyon County Court House, Lyon County Administrative Complex.

For questions or supporting materials regarding this agenda, please contact Sheema D. Shaw at (775) 463-3511.



City Clerk